

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**
FEB 25 1980

Date of filing in State Engineer's Office.....
 Returned to applicant for correction..... JUN 12 1980
 Corrected application filed..... SEP 22 1980
 Map filed..... AUG 8 1980 under 40638

The applicant..... Evan A. and Tillie A. Zimmerman
 Rte 2 Box 13....., of..... Round Mountain
Street and No. or P.O. Box No. City or Town
 Nv 89045....., hereby make... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Riser Creek
Name of stream, lake or other source.

2. The amount of water applied for is..... .10..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 500-1000 cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: along SE $\frac{1}{4}$ SW $\frac{1}{4}$ S.34 the course of
 Riser Creek in Sec. 34 (unsurveyed), T.48N., R.35E. MDB&M; or a point from which the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
 South $\frac{1}{4}$ corner of Sec. 35, T.48N., R.35E., MDB&M; bears N.89°56'E. 5782 ft.
it should be stated.

6. Place of use..... Portions of E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 34, T.48N., R.35E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
 MDB&M (unsurveyed)

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.)..... none

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....none.....
10. Estimated time required to construct works.....completed.....
11. Estimated time required to complete the application to beneficial use.....completed.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....

By s/J. R. Caldwell

J R Caldwell

PO Box 432

Winnemucca, NV. 89445

Compared bc/ ha bt/ja

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0312 cubic feet per second, or sufficient water

to water 1,000 head of cattle.

Actual construction work shall begin on or before N/A

Proof of commencement of work shall be filed before N/A

Work must be prosecuted with reasonable diligence and be completed on or before April 12, 1983

Proof of completion of work shall be filed before May 12, 1983

Application of water to beneficial use shall be made on or before April 12, 1984

Proof of the application of water to beneficial use shall be filed on or before May 12, 1984

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed

Completion of work filed MAY 20 1983

Proof of beneficial use filed JUN 7 1984

Cultural map filed

Certificate No. 10993 Issued JUL 31 1984

IN TESTIMONY WHEREOF, I, PETER G. MORROS

State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 12th day of OCTOBER

A.D. 19 82

Peter G. Morros

State Engineer